

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPDR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	3330256
2	Name of the School as per affiliation letter of CBSE:	Little Rose Eng. Med.
3	Address of the School:	Vikash Nagar Pathalgaon Jashpur
4	Standard/level/class up to which the school is running:	NU. class to Senior sec.
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES NO
6	U-DISE code allotted to the school:	220313109 09
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	Little Rose Educational Society.
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES NO
9	Purpose of present application:	Extension/ Upgradation ✓
10	Location of school	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city having population more than 15 Lakhs</li> <li>• In the hill areas (as per planning commission norms)</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-x cities</li> <li>• On an island</li> <li>• In the municipal limits of a hill station</li> <li>✓ In the municipal limits of city having</li> </ul>

Principal  
 (Signature of Principal)  
 Little Rose Eng. Med. School  
 Pathalgaon  
 Dist. Jashpur (C.G.)

District Education Officer  
 Jashpur (C.G.)  
 (Signature of D.E.O.)



## APPENDIX-III

		population less than 15 Lakhs • Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES NO
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	जि.शि.अवि. जशपुर मा-अता 202021/481/2020
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES/NO NO (If yes name of the Board) (Also mention whether the school is affiliated for Class-X or XII)
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES NO
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES NO
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	6475 Sq. m. AREA IN SQ.M.
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	sale deed, deed/Gift Deed/Allotment etc.
17	Name of the Owner/Lessee of the land in respect of point-16 above:	Little Rose Educational Society.
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	N/A TO TOTAL YEARS
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	YES/NO If yes the details
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES NO
20(a)	If yes the date of last inspection:	
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES NO
21(a)	If yes the date of last inspection:	10-05-2023
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES NO

Principal  
Little Rose Educational Society  
Pathagaon  
Dist. Jashpur (C.G.)

Signature of D.E.O.  
Little Rose Educational Society  
Jashpur (C.G.)



22(a)	If yes the date of last inspection:	10-05-2023
<b>INFORMATION REGARDING THE STAFF</b>		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES NO
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES NO
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES NO
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES NO
Signature <i>[Signature]</i> <b>President</b> Little Rose Educational Society (or School Manager) Pathalgaon Distt - Jashpur (C.G.)		Signature <i>[Signature]</i> Principal Little Rose Eng. Med. School (or School Manager) Pathalgaon Dist. Jashpur (C.G.)
<b>PART-B</b>		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No..... Date of Issuance.....		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES NO <input checked="" type="checkbox"/> extension/upgradation
District Education Officer Jashpur (C.G.) Signature (Name and Stamp of Issuing DEO) <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b>		

*[Signature]*  
 (Signature of Principal)  
**Principal**  
 Little Rose Eng. Med. School  
 Pathalgaon

*[Signature]*  
 District Education Officer  
 Jashpur (C.G.)  
 (Signature of D.E.O.)